

Anselmo (973) 449-3266  
Dave (201) 681-7545  
Danny (973) 207-7008



95 Monroe St.  
Newark, NJ 07105  
Email: Anselmtrucking@yahoo.com

**EXPERIENCE MAKES THE DIFFERENCE**

September 23, 2026

Township of West Windsor  
Attn: Business Administrator  
271 Clarksville Road  
Princeton Junction, NJ 08550

**RE: SIDEWALK REPAIR PROGRAM – 2026**

Dear Business Administrator:

Anselm & Sons LLC is pleased to submit our sealed bid for the Township of West Windsor's Sidewalk Repair Program – 2026.

Enclosed please find our completed bid proposal and all required supporting documentation, including the required bid security and surety documentation.

Our proposal is submitted in accordance with the project specifications and bidding requirements. We appreciate the opportunity to submit our proposal and look forward to the possibility of working with the Township of West Windsor.

Thank you for your consideration.

Respectfully submitted,  
**ANSELM & SONS LLC**

A handwritten signature in cursive script that reads "Anselmo Pereira".

Anselmo Pereira  
President

**EXPERIENCE MAKES THE DIFFERENCE**

95 Monroe St. • Newark, NJ 07105

Anselmo (973) 449-3266

Dave (201) 681-7545

Danny (973) 207-7008

Email: Anselmtrucking@yahoo.com

**SIDEWALK REPAIR PROGRAM - 2026****BID FORM and BID ITEMS**

TO: The Township of West Windsor  
P. O. Box 38  
271 Clarksville Road  
Princeton Junction, New Jersey 08550

RE: **WEST WINDSOR TOWNSHIP**  
**SIDEWALK REPAIR PROGRAM - 2026**

This Bid will not be accepted after **2:30 pm** prevailing time on **September 23, 2026** at which time all Bids will be publicly opened and read.

ANSELM + SONS LLC

Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Engineer, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

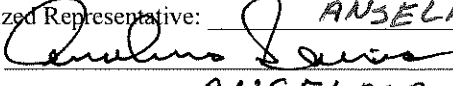
The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

## SIDEWALK REPAIR PROGRAM - 2026

**D. SIGNATURE:** The undersigned hereby acknowledges reading and submitting the above listed requirements

Name of Bidder: ANSELM + SONS LLC

By Authorized Representative: ANSELMO PEREIRA

Signature: 

Print Name and Title: ANSELMO PEREIRA / OWNER

Date Signed: 9-22-26

[Remainder of page intentionally left blank]

## SIDEWALK REPAIR PROGRAM - 2026

If a Corporation,

Name of  
Contractor \_\_\_\_\_Signature of  
Bidder \_\_\_\_\_  
Name TitleBusiness  
Address \_\_\_\_\_

Incorporated under the Laws of the State of \_\_\_\_\_

President \_\_\_\_\_  
(Name) (Title)Secretary \_\_\_\_\_  
(Name) (Title)Treasurer \_\_\_\_\_  
(Name) (Title)Dated: 9-22-26

(Affix Corporation Seal Here)

If a Partnership, Individual, or Non-Incorporated Organization,

Name of Company ANSELM + SONS LLCSignature of Bidder ANSELMO PEREIRA OWNER  
(Name) (Title)

Names and Addresses of Members of Company

ANSELMO PEREIRA / 22 MACIOROWSKI RD PARLIN NJ 08859

---

---

---

**SIDEWALK REPAIR PROGRAM - 2026****BID DOCUMENT SUBMISSION CHECKLIST****TOWNSHIP OF WEST WINDSOR**

(Pursuant to N.J.S.A. 40A:11-23.1b)

**A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)**Required with  
Submission of Bid  
By State StatuteBidder:  
Initial each item  
Submitted with Bid

|          |                                                                                                                                                    |            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>X</b> | If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document | <i>AP</i>  |
| <b>X</b> | A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2                                                                               | <i>A/P</i> |
| <b>X</b> | A listing of subcontractors as required by N.J.S.A. 40A:11-16                                                                                      | <i>A/P</i> |
| <b>X</b> | A Bid deposit as required by N.J.S.A., 40A:11-21<br>(Bid Bond, Certified Check or Cashier's Check)                                                 | <i>A/P</i> |
| <b>X</b> | A Consent of Surety, pursuant to N.J.S.A., 40A:11-22                                                                                               | <i>A/P</i> |

**B. FAILURE TO INCLUDE WITH THIS BID THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR DISQUALIFICATION**West Windsor Requires  
w. Submission of BidBidder: Initial each  
Item Submitted w/ Bid

|          |                                                                                                                          |            |
|----------|--------------------------------------------------------------------------------------------------------------------------|------------|
| <b>X</b> | Bid Document Submission Checklist                                                                                        | <i>A/P</i> |
| <b>X</b> | Completed and signed Bid Forms and Items                                                                                 | <i>A/P</i> |
| <b>X</b> | Acknowledgement of receipt of changes to Bid document Form (if required)                                                 | <i>A/P</i> |
| <b>X</b> | Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors | <i>A/P</i> |
| <b>X</b> | Contractors Qualification Questionnaire                                                                                  | <i>A/P</i> |
| <b>X</b> | Non-Collusion Affidavit (must be notarized)                                                                              | <i>A/P</i> |
| <b>X</b> | Mandatory Equal Employment Opportunity Language (must be notarized)                                                      | <i>A/P</i> |
|          | Agreement                                                                                                                |            |
| <b>X</b> | Hold Harmless Agreement                                                                                                  | <i>A/P</i> |
| <b>X</b> | Prevailing Wage Affidavit                                                                                                | <i>A/P</i> |
|          | Payment Bond                                                                                                             |            |
|          | Performance Bond                                                                                                         |            |
|          | Maintenance Bond                                                                                                         |            |
|          | Contractor's Affidavit                                                                                                   |            |
|          | Contractor's Release                                                                                                     |            |
| <b>X</b> | Americans with Disabilities Act                                                                                          | <i>AP</i>  |

**C. FAILURE TO PROVIDE THE FOLLOWING DOCUMENTS PRIOR TO THE TIME OF AWARD WILL BE CAUSE FOR DISQUALIFICATION**West Windsor Requires  
At AwardBidder: Initial each  
Item Submitted w/ Bid

|          |                                                                               |            |
|----------|-------------------------------------------------------------------------------|------------|
| <b>X</b> | New Jersey Business Registration Certificate as required by N.J.S.A. 52:32-44 | <i>AP</i>  |
| <b>X</b> | Public Works Registration Act Certificate as required by N.J.S.A. 34:11-56.48 | <i>AP</i>  |
| <b>X</b> | Disclosure of Investment Activities in Iran as required by N.J.S.A. 52:32-57  | <i>A/P</i> |
| <b>X</b> | Federal Non-Debarment Certification as required by N.J.S.A. 52:32-44.1        | <i>A/P</i> |

SIDEWALK REPAIR PROGRAM - 2026BID ITEMSWEST WINDSOR TOWNSHIP2026 SIDEWALK REPAIR PROGRAMBASE BID

| <u>ITEM #</u>            | <u>SPEC. REFER.</u><br><u>FOR PAYMENT</u> | <u>BRIEF DESCRIPTION OF ITEM &amp;</u><br><u>PRICE IN WORDS AND FIGURES</u>                                                                       | <u>EXTENSION</u>     |
|--------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1                        | Special Condition<br>12                   | CONCRETE SIDEWALK REPAIR (IWD)<br>5,360 SF @ \$ <u>20.28</u> PER SF<br><u>TWENTY DOLLARS AND</u><br><u>TWENTY EIGHT CENT</u><br>(Write out price) | \$ <u>108,700.80</u> |
| TOTAL BASE BID (ITEM #1) |                                           |                                                                                                                                                   | \$ <u>108,700.80</u> |

ALTERNATE # 1

| <u>ITEM #</u>                 | <u>SPEC. REFER.</u><br><u>FOR PAYMENT</u> | <u>BRIEF DESCRIPTION OF ITEM &amp;</u><br><u>PRICE IN WORDS AND FIGURES</u>                                                                      | <u>EXTENSION</u>    |
|-------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| A-1                           | Special Condition<br>12                   | CONCRETE SIDEWALK REPAIR (IWD)<br>640 SF @ \$ <u>20.28</u> PER SF<br><u>TWENTY DOLLARS AND</u><br><u>TWENTY EIGHT CENTS</u><br>(Write out price) | \$ <u>12,979.20</u> |
| TOTAL ALTERNATE #1 (ITEM A-1) |                                           |                                                                                                                                                  | \$ <u>12,979.20</u> |

BID ITEMSWEST WINDSOR TOWNSHIP2026 SIDEWALK REPAIR PROGRAM

|     |                               |                      |
|-----|-------------------------------|----------------------|
| B   | TOTAL BASE BID                | \$ <u>108,700.80</u> |
| B * | TOTAL BASE BID + ALTERNATE #1 | \$ <u>121,680.00</u> |

**You may use this convenient form to submit bid results via e-mail to your account manager.  
Please remember to send in your bid results after bid opening.**

Dale Group, Inc.  
30A Vreeland Road, Suite 120  
Florham Park, NJ 07932

## **Bid Results**

Principal Name: Anselm & Sons LLC

Bid Date: 9/23/2026

Obligee: West Windsor Township

Job Description: SIDEWALK REPAIR PROGRAM / 2026 WEST WINDSOR  
TWP MERCER COUNTY

Contractors Name / Bid Amount

First: \_\_\_\_\_ / \_\_\_\_\_

Second: \_\_\_\_\_ / \_\_\_\_\_

Third: \_\_\_\_\_ / \_\_\_\_\_

AMOUNT (IF NOT IN TOP 3) \_\_\_\_\_

## SIDEWALK REPAIR PROGRAM - 2026

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Anselm & Sons LLC as Principal, and Bondex Insurance Company as Surety, are

hereby held and firmly bound unto the **Township of West Windsor**, as Owner, in the Penal Sum of Ten Percent of the Amount Bid Not to Exceed twenty thousand and 00/100 dollars (\$ <sup>10% of the Amount Bid</sup> Not To Exceed \$20,000.00 ) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this, 23rd day of September, 2026.

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West Windsor a certain Bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

**SIDEWALK REPAIR PROGRAM - 2026**

NOW THEREFORE,

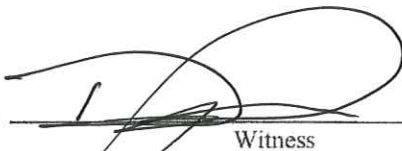
- A) If said Bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY:

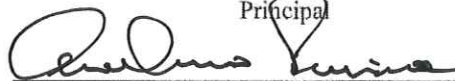
  
Witness

BY:

Loreen Aponte,  
Witness As to Surety

Anselm & Sons LLC

Principal



Bondex Insurance Company

Surety

  
Attorney-in-Fact Philip S. Tobey,  
Attorney-in-Fact

**SIDEWALK REPAIR PROGRAM - 2026****CONSENT OF SURETY**

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

1. Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.
3. Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.
4. Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

**WORDING IS AS SHOWN BELOW:****CONSENT OF SURETY**

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$ AMOUNT BID, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

Bondex Insurance Company

Insurance Company,

Name

30A Vreeland Road, Suite 120, Florham Park, NJ 07932

Address

exists under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) West Windsor Township

for (Project) Sidewalk Repair Program / 2026 West Windsor Twp Mercer County

is awarded to (Bidder) Anselm & Sons LLC

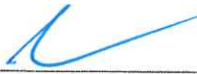
the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 23rd day of September, 20 26.

Bondex Insurance Company

INSURANCE COMPANY

(Name)

By 

(Name)

Philip S. Tobey, Attorney-in-Fact

Attorney in Fact

POWER OF ATTORNEY

Bond Number **BID BOND**

**Bondex Insurance Company**

**KNOW ALL MEN BY THESE PRESENTS:** That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having its principal office in Atlanta, County of Cobb, State of Georgia, does hereby appoint:

**Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman, Claudia Pereira, Brenda Turiello, Jaclyn Murphy, Loreen Aponte, Destiny Perez**

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bonds, undertakings, including but not limited to, consents of surety, bid bonds, performance bonds, payments bonds, maintenance bonds, lien discharge bonds, and renewals of any of the foregoing, recognizances, and other contracts of indemnity and writings obligatory in nature thereof, issued in the course of its business and to bind the Company in an amount not to exceed Fifteen Million and 00/100 Dollars (\$15,000,000.00).

This Power of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

*RESOLVED that the Chief Executive Officer, President, Vice President or Secretary, shall have the power and authority*

1. *To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
2. *To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

*RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed.*

IN WITNESS WHEREOF, **BONDEX INSURANCE COMPANY** has caused its seal to be affixed hereto and executed by its President on the 6th day of February, 2026.

**BONDEX INSURANCE COMPANY**

BY *Antonio R. Barner*  
Antonio R. Barner, President

State of GEORGIA  
County of COBB

**ACKNOWLEDGEMENT**

On this 6th day of February, 2026, before me, a notary public, personally appeared Antonio R. Barner, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,



BY *Mara Buffington*  
Name: Mara Buffington  
Notary Public

**CERTIFICATE**

I, Antonio R. Barner, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

Signed and Sealed at Atlanta, Georgia this **23rd** day of **September, 2026**.



BY *Antonio R. Barner*  
Antonio R. Barner, Secretary

**WARNING:** Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

**SIDEWALK REPAIR PROGRAM - 2026**

**BIDDER'S AFFIDAVIT INDICATING THEY ARE NOT**  
**DEBARRED, SUSPENDED AND DISQUALIFIED**  
**BY THE STATE OF NEW JERSEY**

TOWNSHIP OF WEST WINDSOR  
COUNTY OF MERCER

I, ANSELMO PEREIRA of the Municipality of PARLIN in the County of MIDDLESEX and the State of NEW JERSEY of full age, being duly sworn according to the law on my oath depose and say that:

I am ANSELMO PEREIRA an officer of the firm of Proposal for the above-named work, and that I executed the said Proposal with full authority to do so; that said bidder at the time of making of this bid is not included on the State of New Jersey, Department of Treasury, Division of Property Management & Construction list of Debarred, Suspended and Disqualified bidders and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with the full knowledge that the Township relies upon the truth of the statements contained in said Proposal and in the statements contained in the Affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid appear on the State Treasurer's list of Debarred, Suspended and Disqualified bidders list at any time prior to, and during the life of this Contract, including the Guarantee Period, that the Township shall be immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the Bid as a Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the Contractor violates any statute or regulations as enumerated in N.J.A.C. 17:12-6.3 or N.J.A.C. 7:1D-2.2.

ANSELM + SONS LLC

Name of Contractor (Type or Print)

Anselmo Pereira / OWNER  
 Signature/Title

Subscribed and Sworn before me this

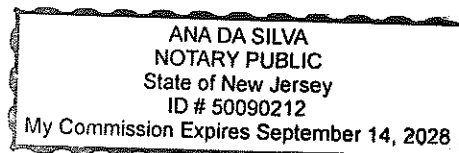
3rd Day of September, 2026

Ana Da Silva  
 Notary Public

My Commission Expires \_\_\_\_\_

ANSELM PEREIRA

(Type or Print Name of Affiant)



**SIDEWALK REPAIR PROGRAM - 2026****ACKNOWLEDGEMENT OF RECEIPT OF NOTICES, REVISIONS OR ADDENDA  
TO BID DOCUMENTS FORM****TOWNSHIP OF WEST WINDSOR  
SIDEWALK REPAIR PROGRAM - 2026**

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to Bidders shall take precedence and that failure to include provisions of changes in a Bid proposal may be subject for rejection of the Bid.

| West Windsor Township Reference Number<br>or Title of Addendum/Revision |                      | How Received<br>(mail, fax, pick-<br>up, etc.) | Date<br>Received | Bidder's<br>Initials |
|-------------------------------------------------------------------------|----------------------|------------------------------------------------|------------------|----------------------|
| Notice,<br>Revision or<br>Addenda No.                                   | Title or Description |                                                |                  | A/P                  |
|                                                                         | N/A                  |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |
|                                                                         |                      |                                                |                  | A/P                  |

**Acknowledged by Bidder**Name of Bidder: ANSELM + SONS LLCBy Authorized Representative: ANSELMO PEREIRASignature: Print Name and Title: ANSELMO PEREIRA / OWNERDate: 9-22-26

**SIDEWALK REPAIR PROGRAM - 2026**

The undersigned understands that the Owner reserves the right to reject any or all Bids or to waive any informality or technicality of any Bid in the interest of the Owner.

Accompanying this Bid is a Bid Bond, Cashier's Check or a certified Check in the sum of ten (10%) percent of the amount of the Bid, or \$20,000.00, whichever is less, payable to the Owner as a guarantee that the Agreement will be executed. A Performance Bond, and the specified insurance certificates, will be furnished within ten (10) days after receipt of notification that the Contract Agreements are ready for signature.

If this Bid shall be accepted by the Owner, and the undersigned shall fail to contract aforesaid, then the Owner shall be entitled to recover from the Bidder, the difference between the amount specified in the Bid and the amount for which the Owner may contract with another party to perform the work covered by said Bid, if the latter amount be in excess of the former.

If this Bid shall be accepted by the Owner, the undersigned agrees to complete the entire work proposed under this Contract within the time limit specified in the Agreement section of these specifications.

The following Bid Schedule will be completed in ink or typewritten. The amount of each Bid Item shall be written in both words and figures with the extensions in figures only. In the case of a discrepancy, the amount written in words will govern. The successful Bidder will be required to furnish a Bid Breakdown for lump sum items as indicated in the "Instructions to Bidders."

[Remainder of page intentionally left blank]

**SIDEWALK REPAIR PROGRAM - 2026****STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

Name of

Organization: ANSELM + SONS LLC

Organization

Address: 95 MONROE ST NEWARK NJ 07105

**Part I Check the box that represents the type of business organization:**

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☐ For-Profit Corporation (any type) ☒ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION.)**

**OR**



No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. **(SKIP TO PART IV.)**

## SIDEWALK REPAIR PROGRAM - 2026

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|----------------------------------------------------|
| ANSELMO PEREIRA                       | 22 MACIOROWSKI RD. PARLIN NJ 08859                 |
|                                       |                                                    |
|                                       |                                                    |
|                                       |                                                    |

**Part III DISCLOSURE OF TEN (10%) PERCENT OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten (10%) percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten (10%) percent or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|-----------------------------------------------------------------------------|----------|
|                                                                             |          |
|                                                                             |          |
|                                                                             |          |

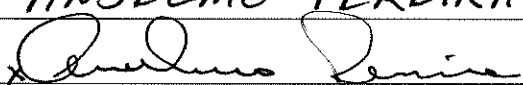
**Please list** the names and addresses of each stockholder, partner or member owning a ten (10%) percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten (10%) percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

## SIDEWALK REPAIR PROGRAM - 2026

| Stockholder/Partner/Member<br>and Corresponding Entity<br>Listed in Part II | Home Address (for Individuals) or Business Address |
|-----------------------------------------------------------------------------|----------------------------------------------------|
| N/A                                                                         |                                                    |
|                                                                             |                                                    |
|                                                                             |                                                    |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the Township of West Windsor is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Windsor, permitting the Township of West Windsor to declare any contract(s) resulting from this certification void and unenforceable.

|                       |                                                                                     |        |         |
|-----------------------|-------------------------------------------------------------------------------------|--------|---------|
| Full Name<br>(Print): | ANSELMO PEREIRA                                                                     | Title: | OWNER   |
| Signature:            |  | Date:  | 9-22-26 |

## SIDEWALK REPAIR PROGRAM - 2026

If so, where and why? NONE

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)?

If so, where and why? NONE

Did this other contracting organization ever fail to complete any work awarded to it (within the last ten years)? NONE

If so, where and why?

6. Give list of uncompleted contracts presently held by you:

| <u>Name of Contract</u> | <u>Contracting Agency</u> | <u>Amount</u> |
|-------------------------|---------------------------|---------------|
|                         |                           | \$            |
| <u>NONE</u>             |                           | \$            |
|                         |                           | \$            |
|                         |                           | \$            |

7. State approximately the largest amount of work you have done in any one year (within the last ten years) of a similar nature to the work being bid on.

CARLOS SANTOS/VP - 40 years experience LOCAL 472  
SUPER/GENERAL FOREMAN - CRISDEL/FERREIRA

8. List the equipment available for the performance of work under the proposed contract (attach additional sheets if necessary)

2 - TRI-AXLE DUMP TRUCK / 1 - F350 MASON DUMP  
1 - DOUBLE ENDER / 1 - EXCAVATOR / 1 - SKIDSTEER  
AIR-COMPRESSOR ETC...

Bidders and proposed Subcontractors may be required to submit additional information regarding their respective financial condition prior to the award of the Contract.

## SIDEWALK REPAIR PROGRAM - 2026

CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

The Bidder is requested to provide the following information:

Date of Organization of Company: ANSELM + SONS LLC

Name and address of Officers: ANSELMO PEREIRA / 22 MACIOROWSKI RD. PARLIN NJ

President: OWNER / ANSELMO PEREIRA

Vice President: CARLOS SANTOS

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

CONTRACTOR'S EXPERIENCE

1. How many years has your organization been in business as a general contractor under your present business name?

13 YEARS

2. How many years' experience in this type of construction work has your organization had? 13 years

3. What are the latest projects (within the last five years) your organization has completed? (Attach additional pages if necessary.)

|    | <u>Contract Amount</u> | <u>Date Work Completed</u> | <u>For Whom</u>              |
|----|------------------------|----------------------------|------------------------------|
| A. | \$ <u>600 K</u>        | <u>2025</u>                | <u>UNDERGROUND UTILITIES</u> |
| B. | \$ <u>500 K</u>        | <u>2025</u>                | <u>ROCK BORN</u>             |
| C. | \$ <u>400 K</u>        | <u>2025</u>                | <u>CARROCCIA</u>             |
| D. | \$ <u>150 K</u>        | <u>2025</u>                | <u>CRISDEL</u>               |
| E. | \$ _____               | _____                      | _____                        |

Names, Addresses and Telephone Numbers of References for the items listed above:

|    | <u>Name and Address</u>               | <u>Telephone No.</u>          |
|----|---------------------------------------|-------------------------------|
| A. | <u>UNDERGROUND UTILITIES / LINDEN</u> | <u>DANIEL / 908-862-8936</u>  |
| B. | <u>ROCK BORN / WHARTON</u>            | <u>LUZ / 973-891-1795</u>     |
| C. | <u>CARROCCIA / GREEN BROOK</u>        | <u>MICHAEL / 732-968-1010</u> |
| D. | <u>CRISDEL / SOUTH PLAINFIELD</u>     | <u>MICHAEL / 908-561-7550</u> |
| E. | _____                                 | _____                         |

4. Have you ever failed to complete any work awarded to you (within the last ten years)? NO

**SIDEWALK REPAIR PROGRAM - 2026****SUBCONTRACTOR DECLARATION and LIST OF SUBCONTRACTORS**

IF THE PROJECT'S SCOPE OF WORK INVOLVES SPECIALTY TRADE CATEGORIES, PLEASE LIST SUBCONTRACTOR INFORMATION AND/OR SUB-SUBCONTRACTOR INFORMATION BELOW.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

Each Bidder shall set forth in the Bid, the names, addresses and license numbers (when required) of each subcontractor for the furnishing of plumbing and gas fitting, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A General Contractor that intended to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract.

All Bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other legal firm or legal entity. Accordingly, if a Bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the Bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3 in the entity submitting the bid. Alternately, if a Bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3.

If the project's scope of work involves specialty trade categories, the General Contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the General Contractor himself rather than through the utilization of a subcontractor shall write the words "**IN-HOUSE**" next to each applicable category and then insert the name, and the license number where required, of each such employee of the General Contractor or the General Contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve any of the specialty trade categories, please write the word "**NONE**" in the appropriate space provided.

**SIDEWALK REPAIR PROGRAM - 2026****LIST OF SUBCONTRACTORS**

TITLE OF BID: SIDEWALK REPAIR PROGRAM NAME OF BIDDER: ANSELM + SONS LLC  
2026

| Name | Address | Telephone | Specialized Sub-Prime Area | Scope Of Work For Each Subcontractor In Each Specialized Sub-Prime Area |
|------|---------|-----------|----------------------------|-------------------------------------------------------------------------|
| N/A  |         |           |                            |                                                                         |
|      |         |           |                            |                                                                         |
|      |         |           |                            |                                                                         |

**Plumbing and Gas Fitting and All Kindred Work:**

Name N/A Phone # \_\_\_\_\_

Address \_\_\_\_\_

License Number \_\_\_\_\_

**Electrical Work:**

Name N/A Phone # \_\_\_\_\_

Address \_\_\_\_\_

License Number \_\_\_\_\_

**Structural Steel and Ornamental Iron Work:**

Name N/A Phone # \_\_\_\_\_

Address \_\_\_\_\_

**Steam Power Plants, Steam and Hot Water Heating and Ventilating Work:**

Name N/A Phone # \_\_\_\_\_

Address \_\_\_\_\_

## SIDEWALK REPAIR PROGRAM - 2026

NON-COLLUSION AFFIDAVIT

STATE OF \_\_\_\_\_: SS:  
COUNTY OF \_\_\_\_\_:

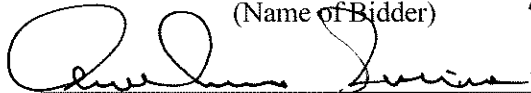
I, ANSELMO PEREIRA of the (City, Town, Township, Borough, etc.)  
of PARLIN in the County of MIDDLESEX and  
the State of NEW JERSEY of full age, being duly sworn  
according to law on my oath depose and say that:

I am ANSELMO PEREIRA  
of the firm of ANSELM + SONS LLC  
the Bidder making the Proposal for the above named project, and that I executed the said Proposal with full  
authority to do so, that said Bidder had not, directly or indirectly, entered into any agreement(s), participated in  
any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the  
above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct,  
and made with full knowledge that the \_\_\_\_\_ relies upon the truth of the statements  
contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure  
such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee  
except bona fide employees or bona fide established commercial or selling agencies maintained by:

ANSELM + SONS LLC / ANSELMO PEREIRA

(Name of Bidder)



(Also type or print name of affiant under signature)

ANSELMO PEREIRA

Subscribed and sworn to before me this

23rd day of September, 2026.

Notary Public of New Jersey

My commission expires \_\_\_\_\_, 20\_\_\_\_.

ANA DA SILVA  
NOTARY PUBLIC  
State of New Jersey  
ID # 50090212  
My Commission Expires September 14, 2028

**SIDEWALK REPAIR PROGRAM - 2026****(REVISED 4/10)****EXHIBIT B****MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE****N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)****N.J.A.C. 17:27-1.1 et seq.****CONSTRUCTION CONTRACTS**

During the performance of this contract, the Contractor agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Department of Labor & Workforce Development (Dept. of LWD), Construction EEO Monitoring Program, may, in its discretion, exempt a Contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the Contractor or

**SIDEWALK REPAIR PROGRAM - 2026****EXHIBIT B** *(Cont.)*

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

**SIDEWALK REPAIR PROGRAM - 2026****EXHIBIT B** *(Cont.)*

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or subcontractor:

(i) The Contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a Contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said Contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) The Contractor or subcontractor agrees to keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The Contractor or subcontractor agrees that nothing contained in (B) above shall preclude the Contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and

## SIDEWALK REPAIR PROGRAM - 2026

**EXHIBIT B** (Cont.)

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

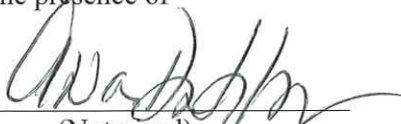
After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by   
Successful Bidder / Contractor

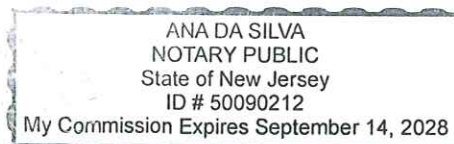
Signed, sealed and delivered  
in the presence of

  
(Notarized)

City/County of Essex  
State of New Jersey

The foregoing instrument was acknowledged before me  
this 23rd day of September, 2026  
by Ana Da Silva

Notary Public  
ID # 50090212 Com Exp September 14, 2028



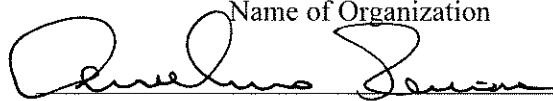
SIDEWALK REPAIR PROGRAM - 2026**HOLD HARMLESS AGREEMENT**

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned work, and indemnify, defend and save harmless the Township, its officers, agents and servants, and each and every one of them, against and from all suits and costs of every description including but not limited to costs of legal and any claims under the prevailing wage rate laws, the American with Disabilities Act, and from all damages which the Township or any of its officers, agents and servants may be put, by reason of injury to the person or property of others resulting from the carelessness in the performance of the work, or through any improper or defective machinery, implements or appliances used by the Contractor the work, or through any act or omission on the part of the Contractor, his agents or employees.

Signed this 22 day of September, 20 26

as a binding act in deed of

ANSELM + SONS LLC  
Name of Organization

 / OWNER  
Authorized Signature & Title

ANSELMO PEREIRA / OWNER  
Print Authorized Signature Name & Title

**SIDEWALK REPAIR PROGRAM - 2026****PREVAILING WAGE AFFIDAVIT**

The successful bidder agrees to comply with the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. (P.L.1963, Chapter 150 as amended by P.L. 2019 c.158) for contracts entered into with the Township of West Windsor, except those contracts which are not within the scope of the act.

The successful bidder and any of its subcontractors shall be obligated to pay the prevailing wage, to submit certified payrolls as documentation of compliance and to permit on-site monitoring, including interviews with employees and review subcontracts by Township representatives. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractor that he may employ to perform the work covered by this bid are listed or are on record in the Office of the Commission of the New Jersey Department of Labor as one who has failed to pay prevailing wages in accordance with the provisions of this act.

Every Contractor and subcontractor shall keep an accurate payroll record, showing the name, craft or trade, job title or classification, actual hourly rate or wages paid, hours worked and total wages paid to each workman employed by him/her in connection with a public work. Payroll records shall be preserved for a period of two (2) years from the date of payment.

The successful bidder agrees to indemnify and hold harmless the Township of West Windsor, the Township Council of the Township of West Windsor and all of its officers, agents and employees of and from any and all liability damages and attorney fees associated with a New Jersey Department of Labor investigation and/or determination that the New Jersey Prevailing Wage Act was not complied with.

The statute (N.J.S.A. 34:11-56.35 as amended by P.L. 2019 c.158) allows the Commissioner of Labor and Workforce Development to **immediately issue a stop-work order** if it makes an initial determination that an employer has violated the Prevailing Wage Act by paying wages at rates less than the rates required under the act. Such stop-work order will remain in effect until the employer has agreed to pay the required wages, any wages due and any penalty, and the Commissioner of Labor and Workforce Development issues a subsequent order releasing the stop-work order. If the stop-work order is issued against a subcontractor, the general Contractor has the right to terminate such subcontractor. A \$5,000 per day civil penalty may be imposed against any employer violating the stop-work order.

Furthermore, the Department of Labor and Workforce Development is entitled to enter the place of business during usual business hours to determine compliance with wage and hour laws by examining payroll and other records, interviewing employees, calling hearings, administering oaths, taking testimony under oath and taking depositions to determine compliance with wage and hour laws. Any employer or agent of the employer who willfully fails to furnish time and wage record or who refuses to admit the Department into the place or who hinders or delays the Department in the performance of duties may be fined not less than \$1,000 and will be guilty of a disorderly person offense, with each day of continuing noncompliance or hindrance constituting a separate offense.

**Contractor agrees that it shall not submit any change order for increased compensation related to delay, remobilization, liquidated damages, or other similar grounds resulting from a stop-work order issued under this law, regardless of whether the underlying violation was intentional or unintentional, or whether such violation was committed by the Bidder or any of its subcontractors.**

## SIDEWALK REPAIR PROGRAM - 2026

This PREVAILING WAGE AFFIDAVIT is signed this 22 day of

SEPTEMBER, 20 26

as a binding act in deed of

ANSELM + SONS LLC

Name of Organization

Anselmo Pereira / OWNER

Authorized Signature & Title

ANSELMO PEREIRA / OWNER

Print Authorized Signature Name & Title

## SIDEWALK REPAIR PROGRAM - 2026

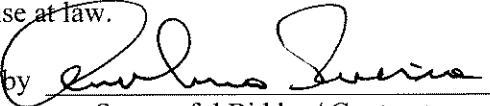
**AMERICANS WITH DISABILITIES ACT**  
**MANDATORY LANGUAGE**Equal Opportunity for Individuals with Disabilities

The Contractor and the Township of West Windsor (hereinafter the "Township") do hereby agree that the provisions of Title II of the Americans with Disabilities Act of 1990 (the "Act"), 42 U.S.C. 12101 et seq., which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Township pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Township in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the Township, its agents, servants, and employees from and against any and all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Township's grievance procedure, the Contractor agrees to abide by any decision of the Township which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Township or if the Township incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The Township shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Township or any of its agents, servants and employees, the Township shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the Township or its representatives.

It is expressly agreed and understood that any approval by the Township of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Township pursuant to this paragraph.

It is further agreed and understood that the Township assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Township from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

Signed by   
Successful Bidder / Contractor

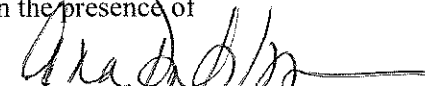
City/County of Essex  
State of New Jersey

The foregoing instrument was acknowledged before me  
this 23rd day of September, 2026  
by ANA DA SILVA

Notary Public

ID # 50090212 Com Exp September 14, 2026

Signed, sealed and delivered  
in the presence of

  
(Notarized)

ANA DA SILVA  
NOTARY PUBLIC  
State of New Jersey  
ID # 50090212  
My Commission Expires September 14, 2026

## SIDEWALK REPAIR PROGRAM - 2026

**NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FORM**

N.J.S.A. 52:33-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division of Revenue.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:33-44.

Proof of registration is required for all contractors and named subcontractors. Proof of registration means a copy of the organization's "Business Registration Certificate". **NO OTHER FORM CAN BE SUBSTITUTED TO FULFILL THIS REQUIREMENT.**

Copies of the Business Registration Certificate of the Contractor and that of any named Subcontractor shall be submitted prior to the award of the contract.

| Name                            | Not Registered | Registration Number |
|---------------------------------|----------------|---------------------|
| Bidder <u>ANSELM + SONS LLC</u> | _____          | <u>1813994</u>      |
| (Subcontractor) _____           | _____          | _____               |
| (Subcontractor) _____           | _____          | _____               |
| (Subcontractor) _____           | _____          | _____               |
| (Subcontractor) _____           | _____          | _____               |

Subscribed and sworn

Before me this 23rd day  
Of September 2026.

ANA DA SILVA

Notary Public of New Jersey

ANSELMO FERREIRA

Signature

ANSELMO FERREIRA/OWNER

Name and Title  
(type or print)

My Commission Expires ANA DA SILVA, 2026.

NOTARY PUBLIC  
State of New Jersey  
ID # 50090212

**\*\* Please note: Contracts that are less than 15% of West Windsor Township's bid threshold (\$17,500) are not covered by this law. Vendors that refuse to register and obtain a Business Registration Certificate cannot receive a contract in excess of \$2,625.00.**



# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** ANSELM & SONS, LLC

**Trade Name:**

**Address:** 95 MONROE STREET  
NEWARK, NJ 07105

**Certificate Number:** 1813994

**Effective Date:** August 08, 2013

**Date of Issuance:** May 06, 2016

**For Office Use Only:**

20160506141401846

# PUBLIC WORKS CONTRACTOR REGISTRATION FORM

Please indicate below, for the bidder and all subcontractors listed on the “List of Subcontractors” herein, as to their registration with the New Jersey Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

Copies of the Public Works Contractor Registration shall be submitted and attached to this form.

| Name                                                        | Not Registered          | Registration Number         |
|-------------------------------------------------------------|-------------------------|-----------------------------|
| Bidder <u>ANSELM + SONS LLC</u>                             | <u>                </u> | <u>714631</u>               |
| (Subcontractor) <u>                                    </u> | <u>                </u> | <u>                    </u> |
| (Subcontractor) <u>                                    </u> | <u>                </u> | <u>                    </u> |
| (Subcontractor) <u>                                    </u> | <u>                </u> | <u>                    </u> |
| (Subcontractor) <u>                                    </u> | <u>                </u> | <u>                    </u> |

Before me this 23rd day  
of September 2026.

Notary Public of New Jersey

  
Signature

ANSELMO PEREIRA OWNER  
Name and Title  
(type or print)

My Commission Expires \_\_\_\_\_, 20\_\_\_\_  
 ANA DA SILVA  
 NOTARY PUBLIC  
 State of New Jersey  
 ID # 50090212  
 My Commission Expires September 14, 2028

Certificate Number  
714631

Registration Date: 07/15/2026  
Expiration Date: 07/14/2027



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Anselm & Sons LLC**  
**2020**

Responsible Representative(s):  
Anselmo Pereira, Owner

*Kevin D. Jarvis*

Kevin D. Jarvis, Acting Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

## SIDEWALK REPAIR PROGRAM - 2026

## Disclosure of Investment Activities in Iran

Person or Entity

ANSELM + SONS LLC

## Part 1: Certification

COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at:

[www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf). (Iran List)

The Chapter 25 list must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in investment activities in Iran.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.



*I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.*

## IF UNABLE TO CERTIFY



*I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.*

## SIDEWALK REPAIR PROGRAM - 2026

**Part 2: Additional Information****PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.**

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

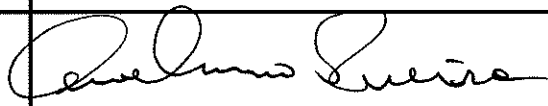
N/A

**Part 3: Certification of True and Complete Information**

*I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.*

*I acknowledge that the Township of West Windsor is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Windsor and that the Township of West Windsor at its option may declare any contract(s) resulting from this certification void and unenforceable.*

|                      |                                                                                     |       |         |
|----------------------|-------------------------------------------------------------------------------------|-------|---------|
| Full Name<br>(Print) | ANSELMO PEREIRA                                                                     | Title | OWNER   |
| Signature            |  | Date  | 9-22-26 |

**SIDEWALK REPAIR PROGRAM - 2026**

| <b>BID DOCUMENT REQUIREMENT</b> |                                                                                             |
|---------------------------------|---------------------------------------------------------------------------------------------|
| Name of Form:                   | <b>FEDERAL NON-DEBARMENT CERTIFICATION</b>                                                  |
| Statutory Reference:            | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)                                                      |
| Description:                    | Meets statutory criteria for certification of non-debarment by a federal government agency. |

**Summary of the Certification Requirements under N.J.S.A. 52:32-44.1**

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or “debarred,” from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

## SIDEWALK REPAIR PROGRAM - 2026

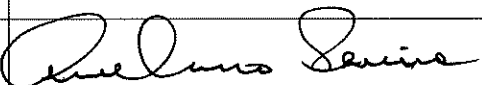
**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| PART I: VENDOR INFORMATION                                       |                              |
|------------------------------------------------------------------|------------------------------|
| Individual or Organization Name                                  | ANSELM + SONS LLC            |
| Address of Individual or Organization                            | 95 MONROE ST NEWARK NJ 07105 |
| DUNS Code (if applicable)                                        |                              |
| CAGE Code (if applicable)                                        |                              |
| Check the box that represents the type of business organization: |                              |

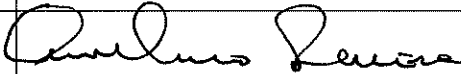
- ☐ Sole Proprietorship (skip Parts III and IV)    ☐ Non-Profit Corporation (skip Parts III and IV)  
☐ For-Profit Corporation (any type)    ☒ Limited Liability Company (LLC)    ☐ Partnership  
☐ Limited Partnership    ☐ Limited Liability Partnership (LLP)  
☐ Other (be specific): \_\_\_\_\_

| PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |        |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|---------|
| I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by West Windsor Township to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable. |                                                                                     |        |         |
| Full Name (Print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ANSELMO PEREIRA                                                                     | Title: | OWNER   |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Date:  | 9-22-26 |

## SIDEWALK REPAIR PROGRAM - 2026

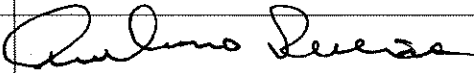
| <b>PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization</b> |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section A (Check the Box that applies)</b>                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <input checked="checked" type="checkbox"/>                                                                            | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.                                                                                             |
| Name of Individual or Organization                                                                                    | ANSELMO PEREIRA                                                                                                                                                                                                                                                                                                                                                                                                             |
| Home Address (for Individual) or Business Address                                                                     | 22 MACIOROWSKI RD PARLIN NJ 08859                                                                                                                                                                                                                                                                                                                                                                                           |
| OR                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/>                                                                                              | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.                                                                                                                                             |
| <b>Section B (Skip if no Business entity is listed in Section A above)</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/>                                                                                              | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in the organization's parent entity, as the case may be. |
| Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity                                            | N/A                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Home Address (for Individual) or Business Address                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| OR                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                             |

## SIDEWALK REPAIR PROGRAM - 2026

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                        |        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be. |        |                |
| <b>Section C – Part III Certification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                        |        |                |
| I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the <b>Organization listed above in Part I</b> or, if applicable, owns greater than 50 percent of a parent entity of <b>&lt;name of organization&gt;</b> . I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that <b>West Windsor Township</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable. |                                                                                                                                                                                                                                                                                                                        |        |                |
| Full Name (Print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ANSELMO PEREIRA</b>                                                                                                                                                                                                                                                                                                 | Title: | <b>OWNER</b>   |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                     | Date:  | <b>9-22-26</b> |

| <b>Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section A</b>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input checked="" type="checkbox"/>                                               | Below is the name and address of the corporation(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent of voting stock, or of the partnership(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent interest therein, or of the limited liability company or companies in which the <b>Organization listed above in Part I</b> owns more than 50 percent interest therein, as the case may be. |
| Name of Business Entity                                                           | Business Address                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>ANSELM + sons LLC</b>                                                          | <b>95 MONROE ST NEWARK NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| **Add additional sheets if necessary**                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| OR                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## SIDEWALK REPAIR PROGRAM - 2026

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The <b>Organization listed above in Part I</b> does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.             |                         |         |
| <b>Section B (skip if no business entities are listed in Section A of Part IV)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                               |                         |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). |                         |         |
| <b>Name of Business Entity Controlled by Entity Listed in Section A of Part IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                               | <b>Business Address</b> |         |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                               |                         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                         |         |
| **Add additional Sheets if necessary**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                               |                         |         |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                               |                         |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.                                                  |                         |         |
| <b>Section C – Part IV Certification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                               |                         |         |
| <p>I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by West Windsor Township to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable.</p> |                                                                                                                                                                                                                                               |                         |         |
| Full Name (Print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ANSELMO PEREIRA                                                                                                                                                                                                                               | Title:                  | OWNER   |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            | Date:                   | 9-22-26 |